



JUN 0 9 2005

For Ecology Use

State of Washington OF ECOLOGY Application for a Water Right Please follow the attached instructions to avoid unnecessary delays.

Fee Paid 10 Date 10 June 05

| Section 1. APPL | JCANT - PERSON, ORGA | NIZATION, OR | WATI | ER SYST | FEE PAIL |
|--|--|---|--|--|--|
| | oration | | CONTROL TANAMA, COSTRIL PRIMACONI | SEAST ALL PROPERTY AND ALL PROPERTY OF THE PARTY OF THE P | |
| | Box 3159 | | | | |
| | State_WA Zip+498 | | | | |
| Section 2. CONT ☐ Same as above | TACT - PERSON TO CAL | L ABOUT THE | APPLI | CATION | 4 |
| ame_Suzanne Sweet, | , Associated Earth Sciences, Inc | Home Tel:(| | - | |
| failing Address911 | Fifth Ave, Suite 100 | Work Tel:(| 425_)_8 | 277701 | 0 |
| ity_Kirkland | State_WAZip+49803 | 33+FAX:(| _425_)_8 | 327542 | 4 |
| elationship to applicar | ntConsultant | | | | |
| Section 3. STAT | TEMENT OF INTENT | | | | |
| | ust control, soil compaction, street cle | | | | |
| theel washing. ATTA ax parcel number or a pstimate a maximum and Check if the water From | CH A "LEGAL" DESCRIPTION plat number is not sufficient. Innual quantity to be used in acre-feet or use is proposed for a short-term pro 08_/_01_/2005 to11_/_30_/2005 | of the PLACE OF per year:27.6 ac pject, Indicate the period | USE. (Some | e that the w | ater will be neede |
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| cheel washing. ATTA ax parcel number or a stimate a maximum and Check if the water From Section 4. WATT If SURFACE WATE Name the water source lake, etc. If unnamed, stream," etc.: Number of diversions: Source flows into (name) LOCATION Enter the north-south | CH A "LEGAL" DESCRIPTION plat number is not sufficient. Innual quantity to be used in acre-feet or use is proposed for a short-term process. O8_/_01_/2005 to11_/_30_/2005 ER SOURCE ER e and indicate if stream, spring, write "unnamed spring," "unnamed | per year:27.6 accepted. Indicate the period Intented use: considered Intented In | USE. (Sere-feet od of time struction ER oror : 10-inch epth); Total | that the well well withdrawal | ater will be needed ove (s). 18 ft depth), 6-64 ft |
| cheel washing. ATTA ax parcel number or a stimate a maximum and Check if the water From Section 4. WATT If SURFACE WATE Name the water source lake, etc. If unnamed, stream," etc.: Number of diversions: Source flows into (name) LOCATION Enter the north-south | CH A "LEGAL" DESCRIPTION plat number is not sufficient. Innual quantity to be used in acre-feet or use is proposed for a short-term process. ONE ONE OF THE COUNTY OF THE | per year:27.6 accepted. Indicate the period Intented use: considered in the period Intent | USE. (Sere-feet od of time struction ER oror : 10-inch epth); Total | that the well (surface to tal depth = | ater will be needed ove (s). 18 ft depth), 6-64 ft I to the nearest |
| cheel washing. ATTA ax parcel number or a partial stimate a maximum and the check if the water From Section 4. WATT If SURFACE WATE Name the water source lake, etc. If unnamed, stream," etc.: Number of diversions: Source flows into (name the north-south section corner: 670) | CH A "LEGAL" DESCRIPTION plat number is not sufficient. Innual quantity to be used in acre-feet or use is proposed for a short-term process. ONE | per year:27.6 accepted. Indicate the period Intented use: considered in the period Intent | USE. (Sere-feet od of time struction ER oror : 10-inch epth); Total | tion of source | ater will be needed ove (s). 18 ft depth), 6-64 ft I to the nearest |

| 260 | ction 5. GENERAL WATER SYSTEM INFORMATION |
|-----|---|
| A. | Name of system, if named: _OBW-33 |
| 3. | Briefly describe your proposed water system. (See instructions.) |
| | A dedicated Goulds submersible pump, GS model, 55 gallons per minute, 5 horsepower will be used to extract water from well OBW-33. The pump will be set at 45 to 47 feet below ground surface. Water will be pump directly into a water truck for immediate use in the construction area and/or will be pumped into a water tower for temporary storage. |
| | |
| C. | Do you already have any water rights or claims associated with this property or system? PROVIDE DOCUMENTATION. |
| | ction 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION ompleted for all domestic/public supply uses.) |
| A. | Number of "connections" requested: Type of connection (Homes, Apartment, Recreational, etc.) |
| B. | Are you within the area of an approved water system? If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. |
| Con | aplete C. and D. only if the proposed water system will have fifteen or more connections. |
| C. | Do you have a current water system plan approved by the Washington State Department of Health? If yes, when was it approved? Please attach the current approved version of your plan. |
| D. | Do you have an approved conservation plan? If yes, when was it approved? Please attach the current approved version of your plan. |
| | ction 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION omplete for all irrigation and agriculture uses.) |
| A. | Total number of acres to be irrigated. |
| B. | List total number of acres for other specified agricultural uses: |
| | UseAcres |
| | UseAcres |
| | UseAcres |
| C. | Total number of acres to be covered by this application: |
| D. | Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001) Add up the acreage in which you have a controlling interest, including only: ‡ Acreage irrigated under water rights acquired after December 8, 1977; ‡ Acreage proposed to be irrigated under this application; ‡ Acreage proposed to be irrigated under other pending application(s). |
| | 1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO |
| | 2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO If yes, enter permit no: ☐ YES ☐ NO |
| E. | Farm uses: Stockwater - Total # of animals Animal type (If dairy cattle, see below) |
| | Dairy - # Milking # Non-milking (If dairy cattle, see below) |

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? Water Tower <10 acre-feet

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Redmond: take Novelty Hill Road east toward Snoqualmie River valley. Turn right onto 243rd Ave NE approximately 5.5 miles E-NE of Redmond, take an immediate left on to NE 115th St., turn immediately right onto 244th Ave NE, turn left onto NE 112th St, which bends right turning into 246th Ave NE, then bends left turning into NE 109th St, turn right onto 248th Ave NE. Follow 248th Ave NE for approximately ¾ mile to its intersection with NE 100th St. Immediately right on NE 100th St, there is a power-line access road. Follow the power-line access road onto the Redmond Ridge East property. Approximately 300 feet south of the power line tower, turn right onto a dirt road. The point of withdrawal, well OBW-33, is located 100 feet south of the dirt road, 1100 feet west of the power-lines. This also provides access to the southern portion of the area of use. The northern portion of the area of use is accessible by following the dirt road(s) and from 244th Ave NE, south of the power-lines from dirt roads on the right.

| Sec | tion 10. REQUIRED MAP | |
|------------|---|---|
| A. | Attach a map of the project. (See instructions.) | |
| Sec | tion 11. PROPERTY OWNERSHIP | |
| A. | Does the applicant own the land on which the water will be a If no, explain the applicant's interest in the place of use and use use and | |
| В. | Does the applicant own the land on which the water source if no, submit a copy of agreement: | s located? |
| to promoni | ify that the information above is true and accurate to the bocess my application, I grant staff from the Department of toring purposes. Even though I may have been assisted in toyees of the Department of Ecology, all responsibility for the | Ecology access to the site for inspection and the preparation of the above application by the |
| | Jeton | 6/9/05 |
| | cant (or authorized representative) Lendopment Manager - Quadrant | Date |
| Land | Sameowner for place of use (if same as applicant, write "same") | Date |

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3: Legal description of place of use: Portions of the NW ¼ of Section 2 and Portions of the NE ¼ of Section 3 of T25N, R6E and Portions of the NE ¼ and SE ¼ of Section 34 of T26N, R6E:

- 1) 342606 33 POR OF S 1/2 OF NW 1/4 & OF N 1/2 OF NE 1/4 OF SW 1/4 34-26-6 LY ELY OF LN DESC PER REC #990422-0551 TGW S 1/2 OF NE 1/4 LESS E 1800 FT & N 200 FT THOF
- 2) 342606 34 W 900 FT OF E 1800 FT OF S 1/2 OF NE 1/4 LESS N 200 FT THOF
- 022506 5 LOT A KC BLA #L01L0037 REC #20031027900004 SD BLA BEING POR GL 3 & 4 OF SD STR
- 3) 342606 35 E 900 FT OF S 1/2 OF NE 1/4 LESS N 200 FT THOF
- 4) 342606 51 POR OF N 1/2 OF N 1/2 SE 1/4 34-26-6 LY ELY OF LN DESC PER REC #990422-0551
- 5) 342606 50 POR OF S 1/2 OF N 1/2 OF SE 1/4 34-26-6 LY ELY OF LN DESC PER REC #990422-0551
- 6) 342606 49 POR N 1/2 OF S 1/2 OF SE 1/4 34-26-6 LY ELY OF LN DESC PER REC #990422-0551
- 7) 342606 48 POR OF S 1/2 OF S 1/2 OF SE 1/4 34-26-6 LY ELY OF LN DESC PER REC #990422-0551
- 8) 032506 34 POR OF N 1/2 GL 1 & OF N 1/2 GL 2 03-25-06 LY ELY OF LN DESC PER REC #990422-0551
- 9) 032506 36 POR OF S 1/2 GL 1 & OF SE 1/4 OF NE 1/4 3-25-6 LY ELY OF LN DESC PER REC #9904220551
- 10) 022506 5 LOT A KC BLA #L01L0037 REC #20031027900004 SD BLA BEING POR GL 3 & 4 OF SD STR
- 11) 022506 76 PORTION OF NW QTR STR 02-25-06 DAF: BEG AT NW CORNER SD SEC 2 TH S 00-56-47 W ALG W LN THOF 515.47 FT TO TPOB TH S 88-16-09 E 1815.88 FT TO WLY MGN OF BONNEVILLE TRANSMISSION LINE ESMT AS RECORDED UNDER REC NO 4770890 TH S 10-55-05 W ALG SD W MGN 510.63 FT TH N 88-16-09 W 1727.45 FT TO W LN SD SEC 2 TH N 00-56-47 E ALG SD W LN 504.13 FT TO TPOB-AKA PCL 2 "THE PANHANDLE AT NORTHRIDGE"
- 12) 022506 77 PORTION OF NW QTR STR 02-25-06 DAF: BEG AT NW CORNER SD SEC 2 TH S 00-56-47 W ALG W LN THOF 1019.60 FT TO TPOB TH S 88-16-09 E 1727.45 FT TO WLY MGN OF BONNEVILLE TRANSMISSION LINE ESMT AS RECORDED UNDER REC NO 4770890 TH S 10-55-05 W ALG SD W MGN 538.23 FT TH N 88-16-09 W 1634.24 FT TO W LN SD SEC 2 TH N 00-56-47 E ALG SD W LN 531.37 FT TO TPOB-AKA PCL B "THE PANHANDLE AT NORTHRIDGE"
- 13) 022506 78 PORTION OF NW QTR STR 02-25-06 DAF: BEG SW CORNER SD SUBD FROM WCH E QTR CORNER SD SEC 2 AS SHOWN ON RECORD OF SURVEY REC NOS 8001289003 & 9804159009 BEARS S 88-16-09 E TH S 88-16-09 E ALONG EAST-WEST CENTERLINE SD SECTION 2 DISTANCE OF 1535.33 FT TO WEST MGN OF BONNEVILLE TRANSMISSION LINE ESMT AS RECORDED UNDER REC NO 4770890 TH N 10-55-05 E ALONG SD WEST MGN 571.12 FT TH N 88-16-09 W 1634.24 FT TO PT ON WEST LINE SD SECTION 2 DISTANT THON 1550.98 FT SLY OF NW CORNER SD SECTION 2 TH S 00-56-47 W ALONG SD WEST LINE 563.85 FT TO TPOB -AKA PARCEL 4 "THE PANHANDLE AT NORTHRIDGE
- 14) 022506 79 PORTION OF NW QTR STR 02-25-06 DAF: BEG AT SW CORNER SD SUBD FROM WCH E QTR CORNER SD SEC 2, AS SHOWN ON RECORD OF SURVEY REC NOS 8001289003 & 9804159009 BEARS S 88-16-09 E TH S 88-16-09 E 1535.33 FT TO W MGN BONNEVILLE TRANSMISSION LINE ESMT AS RECORDED UNDER REC NO 4770890 & TPOB TH N 10-55-05 E ALG SD W MGN 1109.35 FT TH S 68-09-57 E 894.55 FT TH S 04-41-32 W 788.70 FT TO E-W C/L SD SEC 2 TH N 88-16-09 W ALG SD E-W C/L 976.42 FT TO TPOB--AKA PCL 5 "THE PANHANDLE AT NORTHRIDGE"

| We are returning your application for the follow | ing reason(s): | |
|---|--|---|
| Examination fee was not enclosed | | APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128 |
| Section number(s) incomplete | is/are | APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE |
| Explanation: Please provide the additional information reque | ested above and return your _ (date). | r application by |
| Ecology staff | Date | |
| | | |

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